### 2016 Citizens of the Year Nomination Form

Adult Citizen of the Year Senior High Citizen of the Year Middle School Citizen of the Year

You may use this nomination form for the Adult Citizen, Senior High School Citizen, or Middle School (Grades 6, 7, 8) Citizen.

Please note all nominees will be recognized at the Citizen of the Year Banquet!

<u>Purpose of the Award</u>: The Morganton Human Relations Commission recognizes adult and youth citizens for outstanding volunteer service to the community, school, or neighborhood. This may include volunteer service for a school, church, nursing home, hospital, civic group, or non-profit organization (such as a United Way Agency). A person may also be nominated for service to an individual, such as tutoring, assisting an elderly neighbor, etc.

**Criteria**: A nominee must be a current resident of Burke County. Each nominee must have a separate application.

Deadline: Friday, March 18, 2016

Send the completed nomination form to:

The Morganton Human Relations Commission c/o Human Resources Department City of Morganton P.O. Box 3448 Morganton, NC 28680-3448

or

you may <u>hand deliver</u> it to the Human Resources Department at City Hall. For more information, contact the City of Morganton Human Resources Department at 438-5253.

#### **CITIZEN OF THE YEAR NOMINATION FORM**

Information about the individual being nominated: \* Name:\_\_\_\_\_ \* Address: \_\_\_\_\_ \* Telephone # \_\_\_\_\_ or Cell # \_\_\_\_\_ \* Parent(s) Name (if applicable): \* School (if applicable): \* Grade (if applicable) : \* required information Nominated for: \_\_\_\_ Middle School Citizen (Grades 6, 7 & 8) \_\_\_\_\_ Senior High School Citizen \_\_\_\_\_ Adult Citizen (over 18 years of age) Contact information about you, the nominator: Your Name: \_\_\_\_\_\_ Your Address: Your Phone (during work hours): \_\_\_\_\_ Cell #: \_\_\_\_\_ How do you know the nominee? (Include the length of time you have known the person.) Attach additional sheets if needed. Are you related to the nominee? Yes \_\_\_\_ No \_\_\_ If "yes", please list the relationship. \_\_\_\_\_ Your Signature: \_\_\_\_\_ Date: \_\_\_\_

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Please answer following questions – attach additional sheets of paper if needed. If you use a computer, write out both the questions and answers on the sheet and staple it to this sheet.

Describe the qualities and/or contributions that make the person you are nominating a candidate for this award.

How have these qualities and/or contributions made a difference in the schools, community, and/or neighborhood, etc.?

Please name/list the organizations or individuals for which the nominee provided volunteer services (include dates of service if possible.)

Please attach <u>two</u> letters of reference from persons (other than yourself) who have knowledge of the nominee's contributions to our community.

### Nominations are now being accepted for the

# Twenty-second Annual Morganton Citizen of the Year Awards

Honoring ...

2016 Citizen of the Year 2016 Senior High School Citizen of the Year 2016 Middle School Citizen of the Year

Sponsored by the

# City of Morganton Human Relations Commission

If you know of a person who has made a difference in the schools And/or community, please nominate her/him for this honor.

# Deadline for application submission is Friday, March 18, 2016

RETURN FORM BY FRIDAY, MARCH 18, 2016, BY 5:00 PM, TO DIANNE STUART AT CITY HALL, OR TO AN HRC MEMBER OR MAIL TO DIANNE STUART, HUMAN RESOURCES, PO BOX 3448, MORGANTON, NC 28680-3448 IF YOU HAVE ANY QUESTIONS, PLEASE CALL 828-438-5253.

## **Cuidadanos Condeder 2016**

Honor del ano un estudiante o una persona que ofrecen voluntariamenta (un candidato del estudiante en escuela media, un candidato del estudiante en high school secundaria y un adult nominee) quien ayuda otros en necesidad. Llamada 438-5253 o venido por la ciudad pasillo para una "aplicacion del candidato."

Llenada el formulario el nombramiento se deben volver a la cuidad pasillo recepcion y/o departamento del Human Resources, Las solicitudes deben presentarse Viernes, 16 de marzo 2016!